2003 CAMPAIGN CONTRIBUTIONS AND EXPENSES 1 Pact 79

State of Nevada

ada State AFL-CIO		
me(print)	Office(if applicable)	District (if applicable)
East John Street Carson City, Ne	vada 89706	(775)882-7490
ailing address (include city and zip cod		Telephone Number
mpson.Danny@att.net		
mail address		
ct Appropriate Box(es)CANDIDATI		Y IND EXP _ AMENDED
✓ Report Number 1 Due – April 1, 2		
Period: July 8, 1999 – March		FILE RECEIVED
Bags Only: Period: July 5, 20 Report Number 2 Due – May 22, 2		FILE
Period: March 28, 2003 – Ma		MAR 2 8 2003 MAR 2 8 2003
Report Number 3 Due - August 15		WAR 2 5 2003
Period: May 23, 2003 – July		DEAN HELLER SECRETARY OF STATE
		RETARY OF STATE FLERTIONS RIVESUS ONLY
	BEGINNING CASH ON	
1. Cash on hand at beginning of this rep	porting period	\$33350.00
	CONTRIBUTIONS SUMM	IARY
2. Total amount of monetary contributions received this period in excess of \$100		.00 <u>.00</u>
3. Total amount of contributions received this period of \$100 or less		00
4. Actual number of monetary contribu	ations of \$100 or less <u>O</u>	
5. Interest and income earned on contr		
6. TOTAL AMOUNT OF MONETA	ARY CONTRIBUTIONS RECEIV	VED (add lines 2, 3 and 5) \$0.00
7. SUBTOTAL (Add lines 1 and	6)	<u>\$33350.00</u>
8. Total amount of In Kind Contribution	ons	
F	XPENSES SUMMARY	
Total amount of monetary expenses		300.00
10. Total expenses contracted fo		
11. Total amount of monetary expenses of \$100 or less		
12. Total expenses contracted fo		
13. Expense for filing fee (Do not include on line 9 or 11 above)		<u>.00</u>
14. TOTAL AMOUNT OF ALL MONETARY EXPENSES PAID (add lines 9, 11 and 13)		add lines 9, 11 and 13) \$300.00
15. Total amount of In Kind Expenses		00
	ENDING CASH ON I	HAND
16. Cash on hand at end of this reporting	ng period (Subtract Line 14 from Li	ne 7) <u>\$33050.00</u>
	AFFIRMATION	٧
I declare under penalty of perjury tha		
any	AVL.	March 27, 20
Signature of Candidate		Date Executed On